## J.D.EDUCATION CENTRE BOOK LIST OF CLASS – IX (2023-2024)

| S.NO. | SUBJECT        | NAME OF BOOKS   | PUBLISHER'S NAME    |
|-------|----------------|---|---------------------|
| 01.   | ENGLISH        | Moment , Behive                                       | Ncert               |
|       |                | English Lit. Practice Book , Grammar                  | PP Publications     |
| 02.   | HINDI          | Kritika , Kshitij                                     | Ncert               |
|       |                | Vvyakaran   | Laxmi Publication   |
| 03.   | SOCIAL SCIENCE | Geography , History , Political Science and Economics | Ncert               |
| 04.   | SCIENCE        | Physics ,Chemistry                                    | S.Chand             |
|       |                | Biology   | Srijan and Ncert    |
|       |                | Science Activity                                      | Laxmi Publication   |
| 05.   | MATHEMATICS    | Mathematics   | Ncert and           |
|       |                |   | Bharati Bhawan(P&D) |
|       |                | Maths Activity and Project                            |                     |
| 06.   | COMPUTER       | Computer Applications                                 | HeadWord            |

# J.D.EDUCATION CENTRE BOOK LIST OF CLASS – X (2023-2024)

| S.NO. | SUBJECT        | NAME OF BOOKS   | PUBLISHER'S NAME    |
|-------|----------------|---|---------------------|
| 01.   | ENGLISH        | First Flight , Foot Print                             | Ncert               |
|       |                | English Lit. Practice Book , Grammar                  | PP Publications     |
| 02.   | HINDI          | Kritika , Kshitij                                     | Ncert               |
|       |                | Vvyakaran   | Laxmi Publication   |
| 03.   | SOCIAL SCIENCE | Geography , History , Political Science and Economics | Ncert               |
| 04.   | SCIENCE        | Physics ,Chemistry                                    | S.Chand             |
|       |                | Biology   | Srijan and Ncert    |
|       |                | Science Activity                                      | Laxmi Publication   |
| 05.   | MATHEMATICS    | Mathematics   | Ncert and           |
|       |                |   | Bharati Bhawan(P&D) |
|       |                | Maths Activity and Project                            |                     |
| 06.   | COMPUTER       | Computer Applications                                 | HeadWord            |

#### J.D.EDUCATION CENTRE BOOK LIST OF CLASS – XI (SCIENCE & COMMERCE) (2023-2024)

| S.NO. | SUBJECT               | NAME OF BOOKS                   | PUBLISHER'S NAME             |
|-------|-----------------------|---------------------------------|------------------------------|
| 01.   | ENGLISH               | Hornbill and Snapshot           | Ncert                        |
| 02.   | HINDI                 | 1.Hindi(Adhaar)-1, Aaroh Part-1 | Ncert                        |
|       |                       | 2.Vitaan Part-1                 |                              |
|       |                       | 3.Abhivyakti and Madhyam        |                              |
| 03.   | PHYSICS               | Physics                         | Ncert and Nootan publication |
| 04.   | CHEMISTRY             | Chemistry                       | Ncert and Modern ABC         |
| 05.   | MATHEMATICS           | Mathematics                     | Ncert and Dhanpat Rai        |
| 06.   | BIOLOGY               | Biology                         | Ncert                        |
| 07.   | ACCOUNTANCY           | Accountancy                     | Ncert and TS Grewal's        |
| 08.   | BUSINESS STUDIES      | Business Studies                | Ncert and Poonam Gandhi      |
| 09.   | ECONOMICS             | Economics                       | Ncert and VK Ohri            |
| 10    | COMPUTER<br>SCIENCE   | Computer Science Text Book      | Sumita Arora                 |
| 11.   | PHYSICAL<br>EDUCATION | Physical Education              | Ratna Sagar                  |
| 12.   | PHYSICS PRACTICAL     | Physics Lab Manual              |                              |
| 13.   | CHEMISTRY             | Chemistry Lab                   | Arhihant                     |
|       | PRACTICAL             | Manual                          |                              |
| 14.   | BIOLOGY               | Biology Lab Manual              | Evergreen                    |
|       | PRACTICAL             |                                 |                              |

#### **J**.D.EDUCATION CENTRE

### BOOK LIST OF CLASS – XII (SCIENCE & COMMERCE)(2023-2024)

| S.NO. | SUBJECT           | NAME OF BOOKS                   | PUBLISHER'S NAME        |
|-------|-------------------|---------------------------------|-------------------------|
| 01.   | ENGLISH           | Flamingo and Vistas             | Ncert                   |
| 02.   | HINDI             | 1.Hindi(Adhaar)-1, Aaroh Part-2 | Ncert                   |
|       |                   | 2.Vitaan Part-2                 |                         |
|       |                   | 3.Abhivyakti and Madhya         |                         |
| 03.   | PHYSICS           | Physics                         | Ncert and Nootan        |
|       |                   |                                 | publication             |
| 04.   | CHEMISTRY         | Chemistry                       | Ncert and Modern ABC    |
| 05.   | MATHEMATICS       | Mathematics                     | Ncert and Dhanpat Rai   |
| 06.   | BIOLOGY           | Biology                         | Ncert                   |
| 07.   | ACCOUNTANCY       | Accountancy                     | Ncert and TS Grewal's   |
| 08.   | BUSINESS STUDIES  | Business Studies                | Ncert and Poonam Gandhi |
| 09.   | ECONOMICS         | Economics                       | Ncert and VK Ohri       |
| 10.   | COMPUTER          | Computer Science Text Book      | Sumita Arora            |
|       | SCIENCE           |                                 |                         |
| 11.   | PHYSICAL          | Physical Education              | Ratna Sagar             |
|       | EDUCATION         |                                 |                         |
| 11.   | PHYSICS PRACTICAL | Physics Lab Manual              |                         |
| 12.   | CHEMISTRY         | Chemistry Lab                   | Arhihant                |
|       | PRACTICAL         | Manual                          |                         |
| 13.   | BIOLOGY           | Biology Lab Manual              | Evergreen               |
|       | PRACTICAL         |                                 |                         |